MONTANA ASSOCIATION *of* SYMPHONY ORCHESTRAS

2019 YOUNG ARTISTS COMPETITION

15TH BIENNIAL YOUNG ARTISTS COMPETITION

SATURDAY, JANUARY 12, 2019

Montana State University, Bozeman

COMPETITION RULES & REGULATIONS AGREEMENT FORM

By signing this form I agree to abide by the statements below and all of the *Rules & Regulations* of the MASO Young Artists Competition stipulated in the Competition Application.

I agree to perform the work that I stated in my application.

I understand that I am required to perform the same work indicated in my application materials and to perform the work from memory.

I agree to appear at the assigned time and I will provide my accompanist.

I understand that the decision of the judges is final.

I understand that any cash awards for winners will be distributed by the Montana Association of Symphony Orchestras after the Competition..

If selected as a winner and if selected to perform with any MASO member Orchestras, I agree to perform as a soloist with that Orchestra(s) during the remainder of the 2018-2019 or during the 2019-2020 Season. I understand that the appearance(s) can be canceled for any reason.

I agree that if selected as a winner and if selected with any MASO member Orchestra, I will participate in any interviews, public appearances, and to provide the Orchestra(s) with the requested biography and photographs necessary in order to publicize the results of the Young Artist Competition and any upcoming performance with a MASO member Orchestra.

_____ _____

Signature of Applicant **Date**

_____

Signature of Applicant OR Parent/Guardian
(if applicant is under 18 years of age)

MONTANA ASSOCIATION *of* SYMPHONY ORCHESTRAS

2019 YOUNG ARTISTS COMPETITION

Recognizing & Encouraging Montana's Musical Talent

Every two years, Montana music students compete for opportunities to play with Montana's Symphony Orchestras' and win cash prizes. The 2019 Young Artists Competition is open to musicians ages 13 through 22 to perform a work for solo instrument with orchestral accompaniment.

Start Rehearsing, Win Cash Prizes!

Junior Division $450 Prize
(Ages 13 through 15)

Senior Division $650 Prize
(Ages 16 through high school graduate)

College Division $1,000 Prize
(Post high school through age 22)

Mark Your Calendar

Application deadline: Postmarked no later than Wednesday, November 21, 2018
Competition at MSU Bozeman:
Saturday, January 12, 2019

Win Cash Prizes and Perform with one of Montana's Symphony Orchestras!

Get the Details

Learn more about the competition, download an application, and get full details by visiting MASO at **www.montanasymphonies.org** or contact:

Gordon J. Johnson
Young Artist Competition Coordinator
406-788-4395

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2019 YOUNG ARTISTS COMPETITION

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SATURDAY, JANUARY 12, 2019

Montana State University, Bozeman

APPLICATION

GENERAL INFORMATION

_____ _____ _____

Last Name **First Name** **Middle Initial**

_____

Date of Birth (must be 13 to 22 years old as of January 1, 2019)

Gender: _____ **Male** _____ **Female**

Division (ages, as of Jan 1, 2019)

Junior Division $450 Prize
(Ages 13 through 15)

Senior Division $650 Prize
(Ages 16through HS Graduate)

College Division $1,000 Prize
(Post high school through age 22)

_____ _____

E-mail Address **Phone Number**

_____

Mailing Address

_____ _____ _____

City **State** **Zip Code**

COMPETITION INFORMATION

WHO: Any Musician who is a resident of Montana between the ages of 13-22 may apply

WHEN: Saturday, January 12, 2019

WHERE: Howard Hall, Department of Music
Montana State University
Bozeman, Montana

TIME: Applicants selected to participate in the Competition will be assigned reporting and performing times.

Contestants who win $600 or more must provide a Social Security Number prior to receiving award.

******* All candidates must provide their own piano accompanist *******

******* The Competition is open to the public *******

_____ _____

Complete Title of Work submitting to perform (please specify the movement or section, if applicable) **Composer**

_____

Approximate Duration– Please prepare one movement or equivalent of 15 minutes.

MUSIC EDUCATION

_____ _____

Instrument **Years Playing**

_____

Current Private Music Teacher

_____ _____

Current School **Graduation Year**

_____

School Music Program Teacher

_____

Previous Private Music Program Teacher (if any)

_____

Previous Private Music Festivals, Seminars, or Workshops Attended

PERFORMANCE EXPERIENCE

Please list any current and previous membership with orchestras, chamber ensembles, quarters, etc.

Please list any current and previous competition prizes, music awards, or music fellowships

Please list any previous experiences where you appeared as a solo with an orchestra

Date	Composer/Title	Orchestra
Date	Composer/Title	Orchestra
Date	Composer/Title	

CHECKLIST

I have included the following information:
(must be postmarked no later than November 21, 2018)

- ❑ **Completed Application**
- ❑ **$30 Registration Fee (made payable to Montana Association of Symphony Orchestras)**
- ❑ **Audio Recoding (mp3 preferred, CD acceptable, NO cassettes)**
- ❑ **THREE copies of the score (solo part with piano reduction)**
- ❑ **Copy of birth certificate and/or photo ID (driver's license or passport)**
- ❑ **Signed Statement of Agreement below**

STATEMENT OF AGREEMENT

I certify that the information provided in this Application is true and correct. I agree to all of the rules and regulations of the Montana Association of Symphony Orchestra's Young Artists Competition. I also agree that if I am selected to participate in the Competition, I understand that the decision of the judges is final.

_____ _____

Signature of Applicant **Date**

_____ _____

Signature of Guardian (if applicant is under 18 years of age) **Date**

SUBMIT MATERIALS TO:

Montana Association of Symphony Orchestras
Young Artists Competition
Gordon J. Johnson, Coordinator
205 Glenwood Court
Great Falls, MT 59401

orkstra@gmail.com

All materials must be included and postmarked by November 21, 2018.

Applicant will be notified by December 19, 2018 if he/she is selected to participate in the Competition.

For questions: 406-788-4395 or orkstra@gmail.com (Gordon J. Johnson, Coordinator)